

# MATERIAL SAFETY DATA SHEET

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MSDS # 126907002

## OFF!® MOSQUITO LAMP

Date Issued: 16Jan2004

Supersedes: 14Aug2001

### US MANUFACTURER:

S.C. Johnson & Son, Inc.  
Phone: (800) 725-6737  
Racine, Wisconsin 53403-2236  
Emergency Phone: (888) 779-7920  
International Emergency Phone:  
(262) 886-1480

### CANADIAN MANUFACTURER:

S.C. Johnson and Son, Limited  
Phone: (800) 725-6737  
1 Webster Street  
Brantford, Ontario N3T 5R1  
Transportation Emergency:  
CANUTEC (collect) (613) 996-6666  
Poison Control: (888) 779-7920

HAZARD RATING	HMIS	HAZARD	NFPA	DISTRIBUTED IN CANADA BY:
4-Very High	1	Health	1	S.C. Johnson and Son, Limited
3-High	0	Flammability	0	Phone: (800) 725-6737
2-Moderate	0	Reactivity	0	1 Webster Street
1-Slight		Special		Brantford, Ontario N3T 5R1
0-Insignificant				

## SECTION 1 - PRODUCT IDENTIFICATION

PRODUCT NAME..... OFF!® MOSQUITO LAMP  
REASON FOR CHANGE..... No significant changes.  
PRODUCT USE..... Household: Insecticide

## SECTION 2 - INGREDIENT INFORMATION

INGREDIENT	WEIGHT%	EXPOSURE LIMIT/TOXICITY
d-cis/trans Allethrin.....	21.97	NOT ESTABLISHED
INERT INGREDIENTS.....	78.03	NOT ESTABLISHED

## SECTION 3 - HEALTH HAZARDS IDENTIFICATION (Also See Section 11)

ROUTE(S) OF ENTRY..... Ingestion. Inhalation.  
EFFECTS OF ACUTE EXPOSURE:  
EYE..... None known.  
SKIN..... None known.  
INHALATION..... None known.  
INGESTION..... May be harmful if swallowed.  
MEDICAL CONDITIONS..... None known.  
GENERALLY RECOGNIZED  
AS BEING AGGRAVATED  
BY EXPOSURE

## SECTION 4 - FIRST AID MEASURES

EYE CONTACT..... Flush immediately with plenty of water for at least 15 to 20 minutes.  
SKIN CONTACT..... Wash contaminated area with water and soap.  
INHALATION..... If breathing is affected, remove to fresh air. Administer artificial respiration, if needed. Get medical attention.  
INGESTION..... Contact nearest poison control center. Immediately drink 1-2 glasses of water. Induce vomiting. Do not administer anything by mouth to an unconscious person.

## SECTION 5 - FIRE AND EXPLOSION INFORMATION

FLASH POINT..... Not applicable.

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### ----- SECTION 5 - FIRE AND EXPLOSION INFORMATION (continued) -----

FLAMMABLE LIMITS..... Not applicable.  
AUTOIGNITION..... Not applicable.  
TEMPERATURE  
EXTINGUISHING MEDIA.... Foam. CO2. Dry chemical.  
SPECIAL FIREFIGHTING... Normal fire fighting procedure may be used.  
PROCEDURES  
UNUSUAL FIRE AND..... No special hazards known.  
EXPLOSION HAZARDS

### ----- SECTION 6 - PREVENTIVE RELEASE MEASURES -----

STEPS TO BE TAKEN IN... Sweep or scrape up and containerize.  
CASE MATERIAL IS  
RELEASED OR SPILLED

### ----- SECTION 7 - HANDLING AND STORAGE -----

PRECAUTIONARY..... CAUTION: HARMFUL IF SWALLOWED. Harmful if inhaled. Avoid  
INFORMATION breathing vapor. KEEP OUT OF REACH OF CHILDREN. For outdoor use  
only. Do not use indoors or in poorly ventilated areas.  
OTHER HANDLING AND.... Store in a cool, dry place with adequate ventilation.  
STORAGE CONDITIONS

### ----- SECTION 8 - SPECIAL PROTECTION INFORMATION -----

RESPIRATORY PROTECTION. No special requirements under normal use conditions.  
VENTILATION..... General room ventilation adequate.  
PROTECTIVE GLOVES..... No special requirements under normal use conditions.  
EYE PROTECTION..... No special requirements under normal use conditions.  
OTHER PROTECTIVE..... In case of spills, see Section 6.  
MEASURES

### ----- SECTION 9 - PHYSICAL AND CHEMICAL PROPERTIES -----

COLOR..... Blue  
PRODUCT STATE..... Impregnated mat  
ODOR..... Characteristic  
pH..... Not applicable.  
ODOR THRESHOLD..... Not Applicable  
SOLUBILITY IN WATER.... Not applicable  
SPECIFIC GRAVITY..... Not available.  
(H2O=1)  
VAPOR DENSITY (AIR=1).. Not available.  
EVAPORATION RATE (BUTYL Not available.  
ACETATE=1)  
VAPOR PRESSURE (mm HG). Not available.  
BOILING POINT..... Not available.  
FREEZING POINT..... Not available.  
COEFFICIENT OF..... Not available.  
WATER/OIL  
PERCENT VOLATILE BY.... Not available.  
VOLUME (%)  
VOLATILE ORGANIC..... Not available.  
COMPOUND (VOC)

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### ----- SECTION 9 - PHYSICAL AND CHEMICAL PROPERTIES (continued) -----

THEORETICAL VOC..... Not available.  
(LB/GAL)

### ----- SECTION 10 - STABILITY AND REACTIVITY -----

STABILITY..... Stable  
STABILITY - CONDITIONS. None known.  
TO AVOID  
INCOMPATIBILITY..... No special requirements.  
HAZARDOUS DECOMPOSITION. When exposed to fire: Produces normal products of combustion.  
PRODUCTS  
HAZARDOUS..... Will not occur.  
POLYMERIZATION  
HAZARDOUS..... None known.  
POLYMERIZATION -  
CONDITIONS TO AVOID

### ----- SECTION 11 - TOXICOLOGY INFORMATION (Also See Section 3) -----

LD50 (ACUTE ORAL TOX).. Not available.  
LD50 (ACUTE DERMAL TOX) Not available.  
LC50 (ACUTE INHALATION. Not available.  
TOX)  
EFFECTS OF CHRONIC..... None known.  
EXPOSURE  
SENSITIZATION..... None known.  
CARCINOGENICITY..... None known.  
REPRODUCTIVE TOXICITY.. None known.  
TERATOGENICITY..... None known.  
MUTAGENICITY..... None known.

### ----- SECTION 12 - ECOLOGICAL INFORMATION -----

ENVIRONMENTAL DATA.... This product is toxic to fish. Do not discharge into lakes,  
streams, ponds or public water unless in accordance with an  
NPDES Permit.

### ----- SECTION 13 - DISPOSAL CONSIDERATIONS -----

WASTE DISPOSAL..... Observe all Federal, Provincial, State and Municipal  
INFORMATION regulations.

### ----- SECTION 14 - TRANSPORTATION INFORMATION -----

US DOT INFORMATION..... Not applicable.  
CANADIAN SHIPPING NAME. OFF!® MOSQUITO LAMP  
TDG CLASSIFICATION..... Not applicable.  
PIN/NIP..... Not applicable.  
PACKING GROUP..... Not applicable.  
EXEMPTION NAME..... Not applicable.

### ----- SECTION 15 - REGULATORY INFORMATION -----

WHMIS CLASSIFICATION... Not applicable.

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### ----- SECTION 15 - REGULATORY INFORMATION (continued) -----

All ingredients of this product are listed or are excluded from listing on the U.S. Toxic Substances Control Act (TSCA) Chemical Substance Inventory.

All ingredients in this product comply with the New Substances Notification requirements under the Canadian Environmental Protection Act (CEPA).

This product is not subject to the reporting requirements under California's Proposition 65.

### ----- SECTION 16 - OTHER INFORMATION -----

ADDITIONAL INFORMATION. P.C.P. Registration #: 27227  
EPA REGISTRATION #..... 4822-469

### ----- PREPARATION INFORMATION -----

PREPARED BY..... Manufacturer's Technical Support Department. Refer to page 1  
(Manufacturer) for contact information.

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